

MONEY SLAVERY

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Abstract

Money basically performs auxiliary role in promoting good development and the manufacture and selling of goods and services. Thus, money should not be substituted for goods. Money is a means used for the measurement of capital. On the other hand, capital is the real resources that producers use in order to make the goods that we all consume: things like factories, machine tools, trucks, and roads. Money on the other hand is non-specific; it can be used to buy anything that is available in the marketplace, including capital goods. This is what leads to the common practice of referring to money as capital. When money becomes goods, too much money will be in circulation, and when this occurs, the overflow of the money often results to global economic crisis and to economic explosion.

The Cult of money creates in the society, special status superiority on money-racial criterion and this violates the right to Liberty and equality.

Keywords: Money, narcotic, servitude, kindness, evil, consciousness, capitalism

Introduction

The analysis of the development of the Human Society for many centuries and even a millennium has shown that the life of people in a society is dependent on the availability of various social amenities such as shelter, food, electricity, pipe borne water etc. Therefore, in order to achieve its objectives, the masses can either use a SUBJECTIVE or an OBJECTIVE tone in agitating for their rights in the society. These tones can result to a positive response of effectively promoting the development of a Society (community) to the full, not admitting the occurrence of the internal contradictions during the developmental process; or a negative feedback of bringing about an imperceptible distortion, which would be observed as a negative picture in the next centuries.

One of such subjective distortions has appeared as the distortion for the application of money. However, with the development of materially-financial sphere, the role of money is slowly been transformed from an auxiliary role in promoting the exchange of commodity, to a dictatorial role which begins to negatively influence the development of the consciousness of man, and deforming his spiritual qualities.

The role of money should not be exaggerated, but should be limited only to its auxiliary role. Hence, the detailed disclosing of this question is stated in this article.

Main Text

The economy is made for Man, and not man for the economy. The economy was created by man and consequently should be controlled by man himself.

Objectively, man should operate his economy and thus, remove any negative subjective (too human) aspiration in the economy. Thus, this should include his goal to avoid contradictions and then to permit them with the help of wars and violence against such negative subject (not of freedom).

The traces of " economy curve" can be seen when the gold together with the role of money (i.e. role of money in the exchange of goods and services) began to substitute spiritual

and human qualities, thereby resulting to the introduction of the trade of humanity with the purpose of reception of subjective benefits and to transform the people into slaves tribes.

Consequently, it is very important not to mix the concept of capital and money

Therefore, capital basically is the sum of ware-material value, but money is a means for the MEASUREMENT of capital.

However, as can be seen, money limits the freedom of people. Money creates inequality among people and can even make someone a slave for other people.

For instance, someone who has more money is regarded to be of a high social status in the society irrespective of his racial attribute or the colour of his skin, but on the "amount of money he/she possesses ".

Those with more money have more rights in the society than those without money.

If a man does not have money, he cannot enforce out his rights to the full in a society.

For example, the right to education is often limited to its cost, right to life (basic amenities of life such as food, water, shelter, clothes etc.) are limited by the cost of acquiring them. Also, the right to work is limited by a man's lack of educational qualification, which arises due to lack of sponsorship in acquiring qualitative education.

Furthermore, it is necessary to understand, that the development of the human society for a long time has left the era at which the rate of POVERTY is increasing and people barely have to struggle for their existence.

Thus, the modern technical progress has ensured quite a high level of PROSPERITY for the life of all members of the society and thus, satisfy the right to surplus and even luxury for those who the work is allocated to (especially intellectual) by the leaders in promoting the development of the society.

This therefore signifies the decisive growth of wealth in the 21st century created not only by "businessmen genius", but also created with the conditions for the development of science and education by all people in the society.

Therefore, in 21st century, the riches and fruits of scientifically technical progress have created efforts for all mankind, which include those who were born at this time.

However, money often seems to be in control over man and began to impose its authority over Man (including and above the maximum owners of financial capitals).

Economic life of a Society began to operate original Money-crazy.

The authority of Money became extreme and has passed allowable borders mind reasonable.

Therefore (as it also does not sound incredibly), a time is coming where money will be kept in its rightful place. The role of money should be only an auxiliary role of promoting the exchange and manufacture of the best commodity. Thus money should not turn to the goods-wares.

Money exceeds the role of the intermediary also imposes themselves as the wares-goods.

For the scheme "the wares goods - money - the wares goods" occur variant
"Money - money - money",

The economy built not on an absolute priority of the real wares, but alongside with "money as the wares", deforms its reality and creates "soap bubbles", which periodically burst as a global financial crises that is painful to the society.

Money is the basis of a social organization in the capitalist society as there is a strong discordance between what individual wants to do for the society and what society needs from individual. For example, most people wants to be artist, politician, business men and these people want to eat, buy houses, car, dress. People are trying to spend their time in what is the most interesting for them.

Also it turns out, that the ESSENCE of capitalism has some variants, one of which corresponds to the essence of the objective, capable of ensuring benefit "for all"; while others correspond to a different degree of the curvature which is brought about by subjectivity "for election" in the objective "for all".

The capital can successfully serve as an individual or as a common development, but subjectively, it has appeared to be the most attractive for the realization of egoism action.

It is not appropriate to identify capitalism with extortion, with insolent, and with the achievement of profit - benefit at any cost.

However, wrong "economic" practices such as fraud, larceny and deceit are not necessary for capitalism.

Money has become a means used for the estimation of the activity of men. Money is used more than a means of creating superiority in a society, in its original sense. However, during the first estimation of someone, instead of giving him recognition based on his characteristics as a man i.e. his Consciousness, Spiritual World and intelligence, he is recognized based on the amount of money he has.

Money has got certain quality which is similar to racial attribute. In a free society, it is necessary to overthrow this cult of superiority by money-racial criterion. However, the rights and freedom of the citizens in the society should not be restrained.

Also, many other variants of influence of money on person should come to light, among which, it is necessary especially to note the growing role of money as a NARCOTIC.

Man generally employs money in all areas of life - very much for a long time and under the diversified vital circumstances.

Besides, money has the ability to give AUTHORITY, DICTATORSHIP without the application or the use of physical violence. In addition, money creates a disguised form of slavery through the accumulation of debt.

Therefore, considering the questions below: -

1. Does mankind itself overcome and recover the arisen authority of money?
2. Does mankind uses force or coercion to put money and gold in "their appropriate place", i.e. to use them only for auxiliary purposes in promoting the development and the manufacture of goods and services?

Present the above questions to the supporters of the wild market, and you will receive numerous complaints of displeasure and "impacts by legs".

However, respecting the opponents, the author of these lines should state that mankind is capable of recovering the arisen authority for money and that similar example in a history of mankind is similar example - with what???

The author means RACISM.

Recollecting from history, racism which is an actions, practices or beliefs, or social or political systems that consider different races to be ranked as inherently superior or inferior to each other, based on presumed shared inheritable traits, abilities, or qualities a history, during which in many countries was distributed racism was considered to be normal.

In many countries, especially in USA, the racial attitudes were natural. Far years back, racism in USA and in some countries in Europe has worked in the consciousness of their supporters. However, for the last 50 years, the United States as well as other European countries where racism is a natural phenomenon has learnt to accept each other differences irrespective of their colour.

The victory over racism took several efforts, but was successful only when the ideology "against racism" was supported by all the layers of the society. Thus, when almost all the entire population of USA has understood the importance of putting a stop to racism, only then it will be objectively stopped.

However, if the people in the society were able to win the war against racism and discrimination based on the colour of their skin, then it is of no doubt, that the society will

also be able to stop racism which emerges based on the amount of money an individual possesses.

What are the driving forces in acquiring "mad money"?

What are the personal misfortune that befalls the rich, which forces them to look down on others?

What are the factors threatening the life of the rich in the society?

The wealth of the rich gives them complete happiness and their riches provide complete satisfaction for their vital needs and that of their families. Therefore, this shows that there is still a mad want for money by the rich.

The driving force is an extreme passion for wealth and material gain. However, it is also known as avarice. Such driving force are mechanisms such as "games on stock market", financial receptions and pyramids that allows one to make fast money, financial operations in transforming money into goods, gambling and reselling. Therefore, the world will be a happier place when the people in the society are not avarice and the government is not despotic i.e. governs with an iron fist, caring little for the welfare of the people. To remove this difficulty (Of which it will be impossible), it is necessary to remove approval and admiration for those who are greedy and despotic.

The strong aspiration to be wealthy and greediness is an illness which is actually difficult to be stopped. Thus, avarice increases when money or wealth increases. Based on its anti-human quality, MONEY becomes the most powerful NARCOTIC which affects the consciousness of people.

Consequently, reviewing the negative role of money in the development of a Society, it is very necessary to touch the subject of social inequality arising in a society.

Therefore, the objective of social inequality bears in itself positive qualities, as it encourages people to aspire and to make a difference in their respective fields. They aspire to become like other idol who have made a remarkable impact in various study areas such as sciences, management, manufacturing, engineering, culture and art, or sports; thereby fostering the developmental process of the society.

The social inequality between people emerges naturally from the right to freedom of choice by each member of a society. However, while some in the society chooses to be a worker or a handicraftsman, others choose to be a businessman. Also, while one chooses an active way of life, unfortunately, others choose to be passive. For instance, in a country whose population is 7 billion, everyone decides on what they wish to do with their life and thus, this free choice has resulted to social inequality in the society.

Furthermore, some negative influences are associated with money. For instance, money (excessive money), brings about social inequality in the society. Money spoils the consciousness of the people, alters people's consciousness and result in a situation, where one person suppresses and makes another person a slave (money slavery).

To this end, money influences people by putting them in slavery due to social equality in the society between the rich and the poor. Therefore, the time has come to control money and put it in its auxiliary place or position.

Conclusion

In conclusion, the consciousness of a society is capable of perfecting itself and the result of its perfection should become that the Society will find an opportunity to remove wildness and chaos inherited by atavism. Atavism is a cultural tendency whereby people in modern era revert their ways of thinking and begin to act and think like people in the ancient or primitive time. However, at such a development of consciousness, the role of money in a society should return to its worthy place. In other words, money should cease to control the consciousness of people, but, on the contrary, money should be controlled by the consciousness of people.

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